WILLS CLINIC
WAY 19 2016
WAY 19 2016



## **CLINICAL EDUCATION AT SLS**

### The Students

• Students **represent clients**, ranging from people to large institutions, in a **full-time**, **immersive** environment.

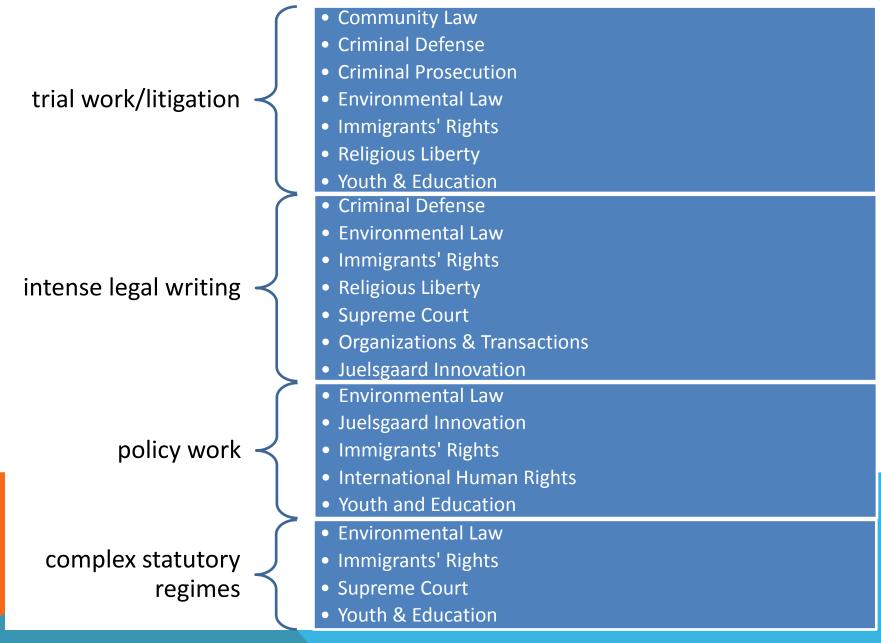
• Students **counsel** and **advocate** for their clients.

Students have primary
 responsibility for doing real legal
 work while receiving detailed
 feedback from instructors.

## The "Firm"

- All of our clinics teach **professional judgment** and **collaboration skills** that students need regardless of what kind of law they decide to practice.
- We have eleven separate clinics in our "law firm"—enough variation in offerings to accommodate all students.
- All clinics take supervision and feedback seriously: the instructor to student ratio in every clinic is 1:4.

# HOW TO CHOOSE (1 OF 2)



# HOW TO CHOOSE (2 OF 2)



## **2016-17 CLINIC GRID**

	Fall	Winter	Spring
Community Law		X	Х
Criminal Defense	Х		Х
Criminal Prosecution		x	
Environmental Law	Х	X	
Immigrants' Rights		X	Х
International Human Rights		X	Х
Juelsgaard Intellectual Property / Innovation		X	X
Organizations and Transactions	Х		X
Religious Liberty		x	X
Supreme Court Litigation	Х		X
Youth and Education Law Project		x	X

# HOW TO APPLIANCS

## **OVERVIEW**

- One consolidated application process
  - 11 clinics, each (but one) offered in 2 quarters
  - Total of 21 "clinical quarters"
- Online, SUNet ID protected
- Three Phases
  - Student phase
  - Faculty phase
  - The Match

# STUDENT PHASE (1 OF 2)

- 1. Review/Edit Student Profile
- 2. Complete general application
- 3. Complete application for each clinic to which you want to apply
  - Unique questions—Read Carefully!!
  - Upload resume and any other requested document(s)

## **PROFILE PAGE**

# Mills Legal Clinic Registration Nathan Abbott Log out ▶ Students Instructions Application Deadline: 11:59 P.M. PDT, June 13, 2016

#### **Your Information**

Please review and edit for accuracy.

First name:		
Nathan		
Last name:		
Abbott		
Email address:		
s2@sls.edu		
Phone:		
Unknown		
Gender:		
Male		
Transfer student?		
Save		

# STUDENT PHASE (1 OF 2)

- 1. Review/Edit Student Profile
- 2. Complete general application
- 3. Complete application for each clinic to which you want to apply
  - Unique questions—Read Carefully!!
  - Upload resume and any other requested document(s)

## **GENERAL APPLICATION**

## Mills Legal Clinic Registration Nathan Abbott Log out Students Instructions Application **Uploads Rank Quarters Edit Profile Clinics** Application Deadline: 11:59 P.M. PDT, June 13, 2016 General Questions for 2016/2017 Have you taken another clinic? If yes, please identify the clinic and the quarter(s) of enrollment (i.e., "Youth and Education Law Project, Spring 2015"). Yes, Supreme Court Lit, Fall 2015 Are you sufficiently fluent in a language other than English to conduct a formal interview without an interpreter? If so, what language? No. All of the clinics are full-time academic commitments during the quarter of enrollment. Except in limited circumstances (approved in advance), you may not enroll in any other courses during your clinic quarter, or serve as a teaching assistant who is expected to attend a class on a regular basis. Please type the word "CONFIRMED" below to confirm that you have read and understand this commitment. CONFIRMED

# STUDENT PHASE (1 OF 2)

- 1. Review/Edit Student Profile
- 2. Complete general application
- 3. Complete application for each clinic to which you want to apply
  - Unique questions—Read Carefully!!
  - Upload resume and any other requested document(s)

## **SPECIFIC CLINIC APPLICATIONS**

# Mills Legal Clinic Registration Nathan Abbott Log out Students Instructions Application Clinics Uploads Rank Quarters Edit Profile Application Deadline: 11:59 P.M. PDT, June 13, 2016

#### **Clinics**

Please complete an application for each clinic to which you wish to apply. You will be able to select the quarters for each clinic when ranking your applications.

•	2016/2017 Community Law	Your application »	
•	2016/2017 Criminal Defense	Your application »	
•	2016/2017 Criminal Prosecution	Your application »	
•	2016/2017 Environmental Law	Your application »	
•	2016/2017 Immigrants' Rights	Apply »	
•	2016/2017 International Human Rights	Apply »	
•	2016/2017 Juelsgaard Intellectual Property and Innovation	Apply »	
•	2016/2017 Organizations and Transactions	Apply »	
•	2016/2017 Religious Liberty Clinic	Apply »	
•	2016/2017 Supreme Court Litigation	Apply »	
•	2016/2017 Youth and Education Law Project	Apply »	

# **RECOMMENDATION**

- 4 distinct clinicsOR
- 6 distinct clinic-quarters

To maximize chance of a match!

# STUDENT PHASE (2 OF 2)

# 4. Rank all clinic quarters in order of preference Sally Student:

- Community Law spring
- Criminal Defense spring
- Community Law winter
- Criminal Defense autumn
- Environmental Law autumn

## RANKING PAGE

#### **Ranking Instructions**

The clinics for which you have submitted an application are listed below. The first step is to check the box next to each clinic quarter to which you wish to apply. Once you have checked those boxes, drag and drop the checked boxes into your order of preference (with most preferred clinic quarter listed first). Unchecked boxes will appear on the list, but will NOT be counted as an application. Be sure to check the boxes of ALL clinic quarters to which you wish to apply.

There is no "submit" button. Once the deadline passes, the system opens to instructors for review of applications. Please check the Application Status page before the deadline to confirm your applications are complete and that your list of clinic quarters and ranking order is accurate.

Available quarters (check boxes first and then drag and drop into your order of preference): Filter Community Law - Spring Criminal Defense - Spring Community Law - Winter Criminal Defense - Autumn Criminal Prosecution - Winter Environmental Law - Autumn Environmental Law - Winter Choose items and order by drag & drop. Did you check the boxes of all clinic-quarters to which you are applying? Unchecked boxes will NOT be counted as an application. Submit Ranking

## **FACULTY PHASE**

- See all applications of all who apply to their clinic
- Do NOT see the rankings

Rank applicants, per quarter, in order of admission

## MATCH PHASE

Admits student to highest choice clinic to which admitted

## **EXAMPLE FROM PRIOR SLIDE:**

## Sally's Rankings

- Criminal Defense winter
- ✓ Community Law winter
- ✓ Criminal Defense fall
- ✓ Community Law spring
- ☑ Environmental Law fall

## Sally's Results

- Admitted to <u>Community Law -- winter</u> and <u>Criminal Defense -- fall</u>
- MATCHES TO <u>Community Law winter</u>

## **DEADLINES**

<u>Applications Accepted</u> Tonight, May 19 through

June 13 at 11:59 p.m. (PDT)

<u>Applications Reviewed</u> June 14 through early July

**DECISIONS TO STUDENTS MID-JULY** 

## **THANK YOU!**

## **Introduction of Clinic Instructors**

Q&A